



## SKILLSUSA PENNSYLVANIA PROOF OF TRAINING FORM

### TEAMWORKS

**Note: Failure to complete this form may disqualify the competitor from the competition.**

- A copy **must** be provided by uploading to the PA State Website by the posted deadline.
- Competitors registered after the posted deadline **must** supply this signed document to the State Chairperson at orientation or on the day of the competition.
- Review the PA State Scope for further instructions pertaining to this competition.

School: \_\_\_\_\_

Carpentry Competitor Name: \_\_\_\_\_

Plumbing Competitor Name: \_\_\_\_\_

Residential Wiring Competitor Name: \_\_\_\_\_

Masonry Competitor Name: \_\_\_\_\_

Check one:    ☐ Secondary    ☐ Postsecondary

**Please check mark that you understand and will adhere to the requirements below.**

This is to certify that the above-named competitor has received training and is competent in the safety and operation of the following tools and performance of the job skills which may be included as part of the competition. Every category must be checked to be eligible to compete.

**No Proof of Training is required for the Masonry competitor. All four competitors must be OSHA Certified.**

**CARPENTRY**    ☐ Hand tools as listed in the SkillsUSA Championships Technical Standards

Power tools:    ☐ Circular saw    ☐ Jig Saw    ☐ Belt Sander    ☐ Miter saw    ☐ Screw gun  
                  ☐ Table saw    ☐ Drill    ☐ Router    ☐ Reciprocating saw

**PLUMBING**    ☐ Hand tools as listed in the SkillsUSA Championships Technical Standards

☐ Soldering/Brazing Torch equipment - Trained in the proper set-up, use, and safety involved in the use of fuel fired soldering/brazing torch equipment

☐ Copper tubing cutter    ☐ Screw Gun-Battery or Electric

**RESIDENTIAL WIRING**    ☐ Hand tools listed in the SkillsUSA Championships Technical Standard

☐ Cordless Drill    ☐ Hammer drill    ☐ Circular Saw  
☐ Conduit bender    ☐ Volt/Ohm meter

*SIGNATURES REQUIRED ON PAGE TWO*

## SKILLSUSA PENNSYLVANIA PROOF OF TRAINING SIGNATURE FORM FOR TEAMWORKS

By signing below, you confirm the Competitor has followed the instructions on page one.

|                                         |                          |      |
|-----------------------------------------|--------------------------|------|
| <b>Carpentry</b> Instructor's signature | Print name of instructor | Date |
|-----------------------------------------|--------------------------|------|

|                                         |                          |      |
|-----------------------------------------|--------------------------|------|
| <b>Carpentry</b> Competitor's signature | Print name of competitor | Date |
|-----------------------------------------|--------------------------|------|

|                                 |                                  |      |
|---------------------------------|----------------------------------|------|
| Reviewed and approved by: _____ | Director/Administrator Signature | Date |
|---------------------------------|----------------------------------|------|

|                                        |                          |      |
|----------------------------------------|--------------------------|------|
| <b>Plumbing</b> Instructor's signature | Print name of instructor | Date |
|----------------------------------------|--------------------------|------|

|                                        |                          |      |
|----------------------------------------|--------------------------|------|
| <b>Plumbing</b> Competitor's signature | Print name of competitor | Date |
|----------------------------------------|--------------------------|------|

|                                 |                                  |      |
|---------------------------------|----------------------------------|------|
| Reviewed and approved by: _____ | Director/Administrator Signature | Date |
|---------------------------------|----------------------------------|------|

|                                                  |                          |      |
|--------------------------------------------------|--------------------------|------|
| <b>Residential Wiring</b> Instructor's signature | Print name of instructor | Date |
|--------------------------------------------------|--------------------------|------|

|                                                  |                          |      |
|--------------------------------------------------|--------------------------|------|
| <b>Residential Wiring</b> Competitor's signature | Print name of competitor | Date |
|--------------------------------------------------|--------------------------|------|

|                                 |                                  |      |
|---------------------------------|----------------------------------|------|
| Reviewed and approved by: _____ | Director/Administrator Signature | Date |
|---------------------------------|----------------------------------|------|